



# Jefferson Sportsmen's Association

P.O. Box 54, Codorus, PA 17311-0054  
Club House 717-229-2608  
www.jeffersonsportsmen.org

Fall 2003

## 2004 Membership Now Due

Membership cards are now available. Dues for 2004 remains at \$30.00. Senior members dues are \$20.00. When paying your dues by mail please write your membership number on your check and include a self addressed stamped envelope. Thanks

## Volunteer Opportunity

We are looking for volunteers to help out as range officers for three or four hour shifts during the weekends. Please contact one of the club officers to pick your dates and time slots. Thank You

## Election Results

The annual election was held in October and our officers are;

Ken Klein, President  
Robert Hilker, Vice President  
Dean Becker, Treasurer  
Jim Arford, Recording Secretary  
Rick Cox, Membership Secretary  
Sam Becker, Corresponding Secretary  
Jeff Hersh, Trustee  
Gerald Hoff, Trustee  
Richard Masimore, Trustee  
Tim Moran, Trustee  
William "Mac" MacMillan, Trustee  
Dave Lloyd, Trustee

Please support these individuals as they work together making our club one of the best in Pennsylvania.

## Attention Indoor Archery Shooters

You must sign in and out when using the range. Some individuals are not following the posted procedures nor are they putting their money in the box. These funds help defray the cost of using the range and maintenance of the building. Thank You

## New Years Day

Come to the club and enjoy an afternoon of fun. The events start at noon. Food will be available for you to purchase. Try out your shooting skills to win a turkey. Games of chance will be available for you to win turkeys, hams or chickens. We will be raffling off 7 guns that day as well. Tickets are \$1.00 each or 6 for \$5.00. Enclosed your will find 12 tickets. Please purchase or sell as many as you can. This is a major fundraiser for our club. More tickets are available at the club. Help is needed to make this event a success. Consider volunteering an hour or two that afternoon. Thanks

Federal and Postal regulations require that the Jefferson Sportsmen's Association, a non-profit conservation organization, to offer anyone a ticket at no charge. However, we hope that you will

## JSA Helping Others

Bring a non-perishable food item to the next club meeting and help those less fortunate. Our organization continues to support the Southern York County Food Bank. If you have blankets or clothing that you no longer need please consider donating those items as well. All contribution will be greatly appreciated. Thanks

## Winter Indoor .22 League

Practice and sighting-in will be held on December 16, 23, 30. The league will officially start on Wednesday, January 7 and run for 10 weeks. Contact Phil Rohrbaugh at for more information

## Looking Ahead

It is not too early to think about the Wildlife Banquet that will be held on February 7, 2004. Bear steak stew, venison roast or pheasant with chestnut stuffing, Plan your hunting adventures to include a meal to share with friends.

Members Shoot  
February 19, 2004

Hunters Safety Course  
April 7 & 10, 2004

## Community Involvement

The Borough of Jefferson received a grant from the D.C.N.R. to construct a new playground at the Jefferson Borough Park. If you would like to help out with this very worthwhile project, several work sessions are being planned. Contact the borough at 717-229-0545 for more information.

## Gift Knife

If you have not picked up your free gift knife please present your yellow 2003 membership card at the Club by 01-01-2004 After this date, they can be purchased for \$5.00 as

## Reminder

When using the facilities for reunions or family gatherings, please leave the building in as good as if not better shape than the way you found it. Special emphasis on kitchen area. Instructions are posted.

Conservation, Wildlife, Environment  
It's Our Responsibility