

# Jefferson Sportsmen's Association

## May 2005 Newsletter

### Jefferson Carnival

The Jefferson Carnival is the biggest fundraiser for our club. The 2005 carnival will be held from July 18<sup>th</sup> to July 23<sup>rd</sup>. There are many ways to enjoy this event: bring your family and friends and support it financially while eating great food, playing games, enjoying the rides and listening to music. You can support the carnival by volunteering your time on the following dates; July 1<sup>st</sup> (evening, clean kitchen); July 2<sup>nd</sup> (7:00 a.m., clean kitchen and trailer); July 4<sup>th</sup> (7:00 a.m. to noon, set-up); July 5<sup>th</sup> to July 8<sup>th</sup> (evenings, set-up); July 9<sup>th</sup> (7:00 a.m., set-up); July 11<sup>th</sup> to July 15<sup>th</sup> (evenings, set-up); July 16<sup>th</sup> (7:00 a.m., set-up); July 17<sup>th</sup> (8:00 a.m., set-up games and finish set-up). Starting July 25<sup>th</sup>, the tear down, and cleanup will begin. We are also in need of individuals to work as security guards after the carnival closes each night. If you can help for a couple of hours each day or a few hours a week, that will be greatly appreciated. As one of the three organizations to receive significant funds raised from this event, it is very important that we show our support of this event. Please contact Ken Klein at (717) 235-7686 or Bill Reimold at (717) 235-4078 to offer your assistance.

Please consider selling or purchasing the enclosed eight tickets. Drop off the money and ticket stubs any night of the carnival or mail them to the club. If the tickets are mailed to the club, they must be received by Friday, July 15.

### Craftsman Tool Raffle

During the month of June, we will be holding our first Craftsman Tool Raffle. Tickets are \$5.00 each. For every 20 tickets sold, the seller's name will be entered into a drawing for \$200.00. If you would like to sell or purchase tickets please contact the club house. All money and unsold tickets must be turned in by the end of June. The winning numbers will be based on the 7:00 p.m. PA lottery drawing. The following is a list of the tools; 3 Drawer Tool Chest, ½" Variable Speed Drill, 106 Piece Laser Etched Tool Set, 32 Piece Combination Wrench Set, Jack Stands - 3 Ton, 4 Piece Pliers Set, 21 Piece Speed-Lok Drill/Driver Set, 26 Watt Fluorescent Work Light, 17 Piece ½" Drive Socket Set, 24 Piece Socket Set ¼ & 3/8 Drive, 6" Bench Grinder, 6 Piece ½ Drive Accessory Set, 2 Piece Utility Cutter Set, Laser-Trac Guided Measuring Tool, 3 Piece Ratchet Set ¼, 3/8, ½, 40 Piece Rethreading Set, 20 Piece Screwdriver Set w/ Tape Measure, 2/12/75 Amp Battery Charger, 2" x 42" Belt/6" Disc Sander, 3 Piece Pliers Set, 129 piece Mechanics Tool Set, 18 volt Drill & 5 ½" Trim Saw Combo, 3 Piece Locking Pliers Set, 1200 Watt Dual Lamp Tripod Light, Laser-Trac 4-n-1 Level, 3 Piece Adjustable Wrench Set, 8 gal 4hp Wet Dry Vac, 3/8 Professional Drill, 7 ¼" Laser-Trac Circular Saw, "1945 Collectable" 22k Gold Plated Ratchet & Socket Set

### 3-D Archery Schedule

The remaining 3-D Shoot dates are: Sunday, June 5th, Sunday, July 10<sup>th</sup>, and Sunday, September 18. Registration times are between 7:00 a.m. and 1:00 p.m. The cost per shoot is \$8.00 for individuals 16 years and older. Individuals 15 years and younger shoot for free. On August 6<sup>th</sup> and 7<sup>th</sup>, we will hold our 4<sup>th</sup> annual Hunt of a Lifetime shoot. All proceeds go to the HOAL Foundation, which provides hunting and fishing trips for children with life threatening illnesses. Last year, we raised \$2600 for this worthwhile cause; with your support, we can exceed that number this year. We always need help to set up and tear down the course and in the kitchen during these events. A couple of hours of your time is all that is needed to continue making events like this successful. Currently, we are holding a weekday shoot on Tuesdays between 3:00 p.m. and 6:00 p.m. and on Wednesdays between 8:00 a.m. and noon through June 29<sup>th</sup>. 15 targets are set up with two shot per target; the cost is \$5.00 per shooter. Please contact the club if you have questions or are able to help.

The club would like to thank Todd Bollinger, Joe Staines, Larry Staines and Bruce Stegman who volunteered their time to help clean existing lanes and establish new lanes on April 16. **Thanks guys.**

### Club Meeting Reminder

Please remember that the meetings begin at 8:00 p.m. during Daylight Savings Time.

### Strawberry Social

We supply the ice cream and strawberries and all you need to do is to enjoy the company of your fellow members. Following the club meeting on June 16<sup>th</sup>, come out and enjoy another benefit of your club.

### Membership Dues Renewal Reminder

When paying your dues, be sure to bring your access/membership card with you. You will be issued a sticker to place on the back of your card when your dues are paid.

### Work Details

We will be holding several work details over the summer. Please check the web site for additional information on dates and times. **We have one very large stump, approx. 6' tall and 40" across that we would like to remove. If anyone has a stump grinder or chain saw (36" bar or more) that they would be willing to donate their time and equipment or loan the club for a few hours it would be greatly appreciated.**

### Trap League

The clay birds continue flying every Thursday evening starting around 5:00 p.m. weather permitting. Come out and shoot for fun or prizes. This league will run until September 29<sup>th</sup>.

***Coming Soon: a new trap machine has been purchased and the installation is currently underway. This unit will be voice activated and will make shooting more enjoyable. We hope to have everything up and running by August.***

### Hunter Safety Course

The Fall Hunter Safety Course will be held on September 7<sup>th</sup> from 6:00 p.m. to 9:00 p.m. and September 11<sup>th</sup> from 7:30 a.m. to 5:00 p.m. Participants will learn safety techniques for firearms, archery, trapping as well as survival tips and first aid. This event is free, but you must pre-register. A maximum of 55 students will be enrolled in this course. Lunch will be provided on September 11. For more information and to register for the course contact Bob Hilker at (717) 225-3081.

### JSA Helping Others

Bring a non-perishable food item to the next club meeting and help those less fortunate. Our organization continues to support the Southern York County Food Bank.

### JSA Web Site

Do you own a business or offer a service and would like to get some free advertising? Just provide us with the details, and we will place your information on our website at no cost. Remember that you can also list items you want to sell or are looking to buy on our Web site.

### Family Day

Mark your calendars for Sunday, September 11. Free food and drinks, games of chance, door prizes, games for youth, great conversation and just a good time to sit back and relax while enjoying another benefit of your club. **New for 2005 BINGO ...** bring your blotters and try your luck at winning a prize. Please remember that it does take volunteers to make this a successful event, so please consider giving an hour or two of your time during the day so others may enjoy themselves as well.

### Invitation to Bid

We will be accepting bids on a Winchester-Western White Flyer Electric Trap machine. It has been cleaned and tested and is in working condition. Sealed bids will be accepted until August 4, 2005 and will be opened during the meeting. Please give all bids to Ken Klein. The machine is located in the club house for your inspection.

### Conservation Camp

Youth 12 to 16 years of age are invited to attend the Conservation Camp from July 26 to 29. Contact Bob Hilker at 717-225-3081 for more information.