

# Jefferson Sportsmen's Association

Spring 2006 Newsletter  
www.jeffersonsportsmen.org

## Rules Updates

Your Board of Directors have been working to clarify some of the Range Rules and Association Rules. We have included a copy of the updated rules for your review. Please take the time to familiarize yourself with the updated document.

## Cash Lottery Drawing

Tickets are available to purchase and sell. The lottery is during the months of February, March and April. If you get a number that has already been drawn you will still qualify for the prize. Cost of the tickets are \$10.00 for two numbers. The seller of the winning tickets receives \$5.00.

## 30 Gun Raffle

Tickets are now available for the 30 gun raffle. Cost of the ticket is \$20.00. For every 10 tickets you sell, your name will be entered into a drawing for \$300.00. If you want to purchase tickets, send a check payable to JSA for the number of tickets you want. If you want tickets to sell, leave a message or drop us an email to let us know how many tickets you would like to have and we will mail them to you. All unsold tickets should be returned to the club by May 18. Money should be returned when the tickets are sold.

Please keep in mind that except for dues and the carnival, the only income we generate is from various raffles we hold throughout the year. This money is necessary to keep our club running and your dues very inexpensive. If every club member would purchase or sell one ticket, all of our raffles would be highly successful.

## Easter Egg Hunt

This year the hunt will be held on April 1. It is open to all youth in the community up to the age of 10 years old. We ask that each child bring a can of food or \$1.00 all of which will be donated to the Southern York County Food Bank. Hot dogs will be served starting at noon with the hunt beginning at 1:00 p.m. sharp. Bring your children and enjoy another benefit of your club.

## Hunters' Safety Course

This event will be held on April 5 from 6:00 p.m. to 9:00 p.m. and April 8 from 7:30 a.m. to 4:00 p.m. Lunch will be provided on April 8. Contact Bob Hilker at 717-225-3081 to register or for more information.

## Trap League

Every Thursday beginning on April 6 and continuing to September 21, we will be shooting trap, weather permitting. Practice rounds cost is \$2.50 for members and \$3.00 for non-members. League shooting is \$6.00. Shoots start at 5:30 p.m.

## 3-D Archery Shoot

Our 3-D Archery shoots are scheduled for the following dates: March 5, April 2, May 7, June 4, July 9, August 5 & 6, September 17. Registration runs from 7:00 a.m. to 1:00 p.m. The cost is \$ 8.00 - 16 and above and free for shoots under 16 years of age. Targets are random distances and challenges with a variety of 3-D animal targets. The August 5 & 6 shoot is our 5<sup>th</sup> annual Hunt of a Lifetime benefit. All money raised from this event will benefit the HOAL foundation to provide hunting and fishing adventures for youth with a terminal illness.

Help is always needed and appreciated in the kitchen. Please consider donating an hour or two. Thanks.

### **Strawberry Festival**

Mark your calendars for an enjoyable evening of good food and great conversation. The event will be held on June 15 after our regular club meeting.

### **Jefferson Carnival - July 17 through July 22**

Please mark your calendar. This is the largest fundraiser for our organization. We need volunteers to make this event successful. Please consider donating a few hours to set up, work during the carnival, or tear down afterwards. We also need volunteers to act as night watchmen through out the week. Contact Ken Klein 717-235-7686 or Bill Reimold 717-235-4078 for more information.

### **Outdoor .22 Silhouette League**

This event will begin on Wednesday, April 5 and run for 10 weeks. Weather permitting, the shoot will be held on Wednesday from 9:00 a.m. to 1:00 p.m. and from 2:00 p.m. to dusk. Cost is \$4.00 per week. Classes will be scope and open class for both pistol and rifle. A 50/50 drawing will be held each week.

### **Trout Stocking**

We will be stocking trout the 3<sup>rd</sup> week of April. Contact the clubhouse if you can help.

### **Club Meeting Time Change**

When daylight savings starts, our meetings will begin at 8:00 p.m. April 6 will be the first meeting with an 8:00 p.m. start.

Our club is run by volunteers. We need the help of all members to keep our club running. By selling tickets, helping during club events, or giving your time during a work detail can have a great impact on everyone. Thanks.

### **New Members**

If you are sponsoring a new member you must attend the meeting with the individual you are sponsoring. We have been receiving a number of new member applications in the mail. Please keep in mind that the new member must be present to be voted into the club and applications are not accepted by mail.

### **Wyoming Hunting Adventure**

I have been fortunate enough to enjoy many deer hunting trips to Wyoming over the years. These trips are simple to set up and affordable if you know some of the in's and out's. I would like to offer my experience to any club member who would be interested in hunting deer in the wilds of Wyoming. I would be more than willing to help in applying for and filling out the applications, searching for a place to stay and areas to hunt. If you are interested please see me at any club meeting or call me at 717-225-4186. Jeff Thomas