

# Jefferson Sportsmen's Association

## Fall 2017 Newsletter

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We are on the web at [www.jeffersonsportsmen.org](http://www.jeffersonsportsmen.org)

717-229-2608

### Environment - Conservation - Wildlife - It's our Responsibility

All meetings are held on the **1st and 3rd Thursday** of the month starting at 7:30 p.m. There is no meeting the 1<sup>st</sup> Thursday in December or the 3<sup>rd</sup> Thursday in July.

#### Dues:

Regular Membership:	\$ 75.00
Junior Membership:	Free (12-18)
New Members:	\$ 125.00
Senior Members:	\$ 65.00 (age 65 & 20 years of membership)
Active Military:	Free

**A late fee of \$ 35.00 will be charged if dues are not paid by January 4, 2018.**

#### The Club does not send out notices when renewals are due.

When paying dues by mail, please **write your membership number on the check and include a self-addressed stamped envelope**. Renewals received without a self-addressed stamped envelope will be kept at the club to be picked up in person. You may also pay your dues on meeting nights and Tuesday mornings between 8:00 a.m. and 10:00 a.m. **Please notify the club if your address or phone number changes.**

**The club now has a credit card machine. We will accept credit cards ( Visa, Mastercard, Discover) for renewals and JSA apparel at the clubhouse only.**

**Incentive Work Program:** The Incentive Work Program was developed to give a \$25.00 discount on annual dues to members who participate in Board approved activities. The member must get a Board member or Committee Chair to sign the activity card and list the participation. All that needs to be done is work on one of the various projects during the year. i.e. Work detail, Carnival, help at 3D Shoot, actively serve on a committee. When it comes time to pay your dues, just present the card to the Membership Secretary to receive the discount

**Sponsors of Prospective New Members:** The **completed sponsor check list and application fee** are to be turned in at the first meeting. Sponsors and prospective new members will meet with the Membership Committee the first meeting of the month. This is for orientation only; prospective members will not join at this time. Prospective new members will join on the second meeting of the month. The sponsor and the prospective new member must be present at the meeting to be voted into membership. **If the checklist isn't completed, the person will not be considered for membership.**

**GUESTS :** Members with guest using ranges must sign a waiver form that is located in the Archery Building. **Both Member & Guest must sign the forms.** MEMBER MUST PROVIDE MEMBERSHIP NUMBER. Two copies of form must be completed. One is to be left in book and the other taken to range. A member is only allowed to bring one guest at a time, and cannot bring the same guest more than once per year.

**Guests are not permitted to use any of the ranges from September 1 to January 1.**

**Roy Wagner Scholarship** – Applications will be available at the Club starting in January 2018. This scholarship is open to high school seniors pursuing a career in forestry, wildlife, marine science or environment. The scholarship is for \$2,000.

**25 Year Club:** If you are a member for 25 years, you can pick up your pin from the Membership Secretary at a Meeting, or Tuesday mornings from 8:00 a.m. - 10:00 a.m.

**NRA** - Are you a member of the NRA or have you been thinking about joining? If so, please consider joining through our club. The cost is only \$30.00. That is a savings of \$10.00 per year and the club will receive \$6.00 commission from the NRA. All you need to do is stop by the membership secretary's office and ask for a NRA sign up form. **Thank you** to everyone who renewed or joined through the club. .

**3D Archery** – We will have 3D shoots on the following dates:

April 8 May 6 June 3 Aug.5 (Hunt of a Lifetime Benefit Shoot)

Please consider volunteering your time for these events. Contact Jeff Thomas if you would like to help.

**Spouse's Day** - The board of directors has designated the following Saturdays as Spouse's Day.

**April 14 June 16 August 25 October 6**

Members may bring their spouses to the club on these days to enjoy the facilities. Please use the **Pink forms** in the Archery Building to register your spouse. Members must accompany their spouse.

**New Year's Day Shoot** – Festivities begin shortly before noon on January 1, 2018. Refreshments will be available for purchase. Bring your 12 ga. and try your luck at winning cash. There will also be a few games of chance. Enclosed you will find the New Years Gun Raffle tickets. Please consider purchasing or selling them to your family and friends. You have a choice of a gun or cash. Please return any unsold tickets to the club prior to New Years day. **Winners must be legally eligible to own a gun.**

**Indoor .22 Shoot** – The indoor .22 shoot will start on January 2, 2018 and run for 10 weeks. Shoot times will be on Tuesdays from 1:00 p.m. until 7:00 p.m. and is for .22 pistol & rifle. Cost is \$ 4.00 per gun.

**Members Shoot** – This member's benefit is February 15, 2018. Bring your 12 ga. Shells will be provided. Prizes will be awarded. There is no cost for members.

**Covered Dish Social** – The dinner will be held on March 10, 2018 beginning at 6:00 p.m. Bring a covered dish and a vegetable or dessert to share, along with your own place setting. Drinks and entertainment will be provided.

**Spring Clean Up** – March 24, 2018. Please come out and help keep your Club grounds looking good. This participation counts toward the "Work Incentive Program". Breakfast will be served at 7:00 a.m.

**Easter Egg Hunt** – This event will be held March 31, 2018. It is open to all children of the community up to age 10. Starting at 12:00, Hot dogs and hamburgers will be provided along with great prizes. The **Egg Hunt will begin at 1:00 p.m.** Please consider donating cash or a canned good item that will be donated to a local food bank.

**Hunter Safety Course** will be held on April 7, 2018. You must register at [www.pgc.state.pa.us](http://www.pgc.state.pa.us) or call Jim Staub if you have a problem at 717-637-3750. Lunch will be provided. There is no cost for this course.

**Strawberry Social** - Please plan on attending the June 21, 2018 meeting. We will be serving ice cream and strawberries to you and your immediate family members. This is another good tasting benefit of your club.

**Members** – you can receive email alerts by signing up on the clubs web site. On the right side of the home page you will see "Subscribe to our mailing list". Enter your name and email address in the box.

## **Election Results – Club Officers**

Jeff Thomas - President  
Thomas Reilly - Vice President  
Phillip Stansfield - Recording Secretary  
Geoffrey Hoertz - Treasurer  
Matthew Hoertz - Membership Secretary  
Dennis Powers - Corresponding Secretary

Tony Gates	- Trustee	Dennis Myers	- Trustee
Doug Boyer	- Trustee	Dean Becker	- Trustee
Bob Hilker	- Trustee	Leslie Byrd	- Trustee

Thank you to the outgoing officers who served our organization well;

### **Results of Annual Meeting Drawings:**

Pheasant Hunt – Gary Dohler, Tony Gates, Doug Boyer, Bill Reimold  
Mr. Sportsman - \$50.00 – Gene Luckenbaugh  
First ticket out - \$50.00 – Phil Stansfield  
\$25.00 Winners – Eric Wisner, Ken Crissman, Carolyn Stansfield, Felicia Hoiles,  
\$20.00 Winners – Michael Nicholas, Tony Gates, Bill Cotter, Gene Luckenbaugh, Gary Dohler  
Gene Luckenbaugh, Jim Arford, Tim Moran  
Members only Gun – Shawn Snyder

**“ Turn in a Poacher” – Call 1-800-PGC-8001 – Don’t let bad apples spoil our Sport.**

**Our future depends on the members to keep the club moving forward. Please consider donating a few hours.**