# Jefferson Sportsmen's Association Fall 2022 Newsletter

jeffersonsportsmen@comcast.net www.jeffersonsportsmen.org 717-229-2608

## Environment - Conservation - Wildlife - It's our Responsibility

All meetings are held on the 1st and 3rd Thursday of the month and start at 7:30 p.m.

#### **Dues:**

Regular Membership:

\$ 75.00

Senior Members:

\$ 65.00 (age 65 & 20 years of membership)

Junior Membership:

Free (12-18)

Active Military:

Free

New Members:

\$ 125.00

#### The Club does not send out notices when renewals are due.

Annual Renewal of Dues. To pay in person, come to our regular scheduled meetings. The Membership secretary will be available on Wednesdays from 9:30 – 11:30 am at the clubhouse. When paying dues by mail, please write your membership number on the check and include a self-addressed stamped envelope. Renewals received without a self-addressed stamped envelope will be kept at the Club to be picked up in person. PLEASE DO NOT SEND IN YOUR GATE CARD. The card may get damaged in the mail and the club will not be responsible for damaged cards. Replacement will be member responsibility at \$15. A late fee of \$35.00 will be charged if dues are not paid before January 18, 2023.

<u>Sponsors of Prospective New Members:</u> Sponsors and prospective new members will meet with the Membership Committee the first meeting of the month. This is for orientation only; prospective members will not join at this time. The completed sponsor check list and application fee are to be turned in at the first meeting. Prospective new members will join on the second meeting of the month. The sponsor and the prospective new member must be present at the meeting to be voted into membership. If the checklist isn't completed, the person will not be considered for membership.

<u>GUESTS</u> - Members with guest using ranges must sign a waiver form that is located in the Archery Building. Both Member & Guest must sign the forms. MEMBER MUST PROVIDE MEMBERSHIP NUMBER. Two copies of form must be completed. One is to be left in book and the other taken to range. A member is only allowed to bring one guest at a time and cannot bring the same guest more than once per year.

Guests are not permitted to use any of the ranges from September 1 to January 1.

New Year's Day Shoot – Festivities begin shortly before noon on January 7, 2023.

Refreshments will be available for purchase. Bring your 12 ga. and try your luck at winning cash. There will also be a few games of chance. Enclosed you will find the New Years Gun Raffle ticket. Please consider purchasing or selling them to your family and friends. You have a choice of a gun or cash. Please return any unsold tickets to the club prior to New Year's Day. Winners must be legally eligible to own a gun.

**Roy Wagner Scholarship** – Applications will be available at the Club starting in February 2023. This scholarship is open to high school seniors pursuing a career in forestry, wildlife, marine science or environment. The scholarship is for \$2,000.

<u>Indoor .22 Shoot</u> – We plan on having the .22 Indoor shoot again starting January 2023. Check the website for more information.

<u>Members Shoot</u> – This member's benefit is February 16, 2023. Bring your 12 ga. Shells will be provided. Prizes will be awarded. There is no cost for members.

**Spring Clean Up** – March 25, 2023. Please come out and help keep your Club grounds looking good. This participation counts toward the "Work Incentive Program". Breakfast will be served at 7:00 a.m.

<u>Easter Egg Hunt</u> – This event will be held April 1, 2023. It is open to all children of the community up to age 10. Starting at 12:00, Hot dogs and hamburgers will be provided along with great prizes. The <u>Egg Hunt will</u> <u>begin at 1:00 p.m.</u> Please bring a canned good that will be donated to a local food bank.

<u>Strawberry Social</u> - Please plan on attending the June 15, 2023 meeting. We will be serving ice cream and strawberries to you and your immediate family members. This is another good tasting benefit of your club.

<u>Jefferson Carnival July 17 to 22</u> – Please consider helping out any time during this event. A few hours, a couple of days or the entire week. No previous experience is required. You can help to set up the stands prior to the carnival, work during the carnival or help tear down and put everything away. This is the largest fund raiser for the club and your participation would be greatly appreciated. See Dean Becker for more information or to sign up. Another opportunity for the work incentive program.

### Election Results - Club Officers

Doug Boyer

- President

Jeff Thomas

- Vice President

**Dennis Powers** 

- Recording Secretary

Geoffrey Hoertz

- Treasurer

Rick Cox

- Membership Secretary

Susan Reimhold

- Corresponding Secretary

**Board of Trustees** 

Phil Stansfield

- Trustee

Dennis Myers

- Trustee

Dave Nace

- Trustee

Ken Myers

- Trustee

Bob Yeater

- Trustee

Mel Nace

- Trustee

Members – you can receive email alerts by signing up on the clubs' web site. On the right side of the home page you will see "Subscribe to our mailing list". Enter your name and email address in the box.

Our future depends on the members to keep the club moving forward. Please consider donating a few hours.